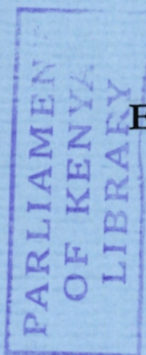


REPUBLIC OF KENYA



ELEVENTH PARLIAMENT-THIRD SESSION

THE NATIONAL ASSEMBLY

MESSAGES

MESSAGE TO THE SENATE

(No. 003 of 2016)



APPROVAL OF THE AGRICULTURE, FISHERIES AND FOOD AUTHORITY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 17 OF 2015)

PURSUANT to the provisions of Standing Orders 41(1) and 142 of the National Assembly Standing Orders, I hereby convey the following Message from the National Assembly –

THAT, the Agriculture, Fisheries and Food Authority (Amendment) Bill (National Assembly Bill No. 17 of 2015) was published *vide* Kenya Gazette Supplement No. 48 of 24th April 2015 as a Bill concerning county governments;

AND WHEREAS, the National Assembly considered and passed the said Bill on Wednesday, 2nd March 2016 **with amendments** in the form attached hereto;

NOW THEREFORE, in accordance with Articles 110(4) of the Constitution and the provisions of Standing Order 142 of the National Assembly Standing Orders, I hereby forward the said Bill to the Senate for consideration.

THE HON. JUSTIN B. N. MUTURI, EGH, MP
SPEAKER OF THE NATIONAL ASSEMBLY

Wednesday, 16th March 2016

REPUBLIC OF KENYA

Telegraphic Address
"Bunge" Nairobi
Telephone: +254 020 221291/ 2848000
Fax: +254-020-243694
E-mail: clerk@parliament.go.ke



OFFICE OF THE CLERK
National Assembly
Parliament Buildings
P.O. Box 41842-00100
NAIROBI, Kenya

When replying, please quote

THE NATIONAL ASSEMBLY

KNA/MESSAGE/TS/2016/(003)

16th March 2016

Mr. Jeremiah Nyegenye, CBS
Clerk of the Senate
Parliament Buildings
P.O. Box 41842-00100
NAIROBI



Dear *Clerk,*

RE: APPROVAL OF THE AGRICULTURE, FISHERIES AND FOOD AUTHORITY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 17 OF 2015)

The above-mentioned subject matter refers.

Please find, enclosed herewith, a Message from the Speaker of the National Assembly in respect of the passage, by the National Assembly, of the above-mentioned Bill.

I have also enclosed copies of the Order Paper, Votes and Proceedings and the Hansard of the Sitting of the day.

Yours

JUSTIN BUNDI, CBS
CLERK OF THE NATIONAL ASSEMBLY

*DLPS
Please deal.
17/03/16*

Encls. (4)

*Innocent
Please draft a
commemoration for
this message to
be reported.
18/03/16*

